

TELEPHONE: (508) 841-8504 FAX: (508) 842-0587 selectmen@shrewsburyma.gov

## **TOWN OF SHREWSBURY**

100 MAPLE AVENUE SHREWSBURY, MASSACHUSETTS 01545-5398 2020 FEB 27 PM 2: 10 SHREWSBURY, MASS

## Meeting Posting and Agenda Selectmen's Roundtable

Notice is given that the Board of Selectmen will be participating in a taping of "Selectmen's Roundtable" on Monday, March 2, 2020 at <u>8:00 PM</u>, at Shrewsbury Media Connection Studio, 15 Parker Road, Shrewsbury, MA 01545.

The agenda for this taping is:

- 1. Call to order 8:00 PM
- 2. Participate in topical discussions relative to the affairs and/or interests of the Board of Selectmen and/or the Town of Shrewsbury. Such discussions may include a guest(s) of the Board being present.
- 3. Adjourn